



**LIFE MEMBERSHIP FORM**  
**SOCIETY FOR VETERINARY SCIENCES AND BIOTECHNOLOGY**

**Registration No.: 03/27/03/15552/12 Oct. 2012, Indore**

(Registered under Society Act of 1860, (M.P. Society registration adhiniyam 1973, S.N. 44)

**OFFICE** (w.e.f. April 2023): 4-A, Palav Tenament, Near Avsar Party Plot, Anand-Chikhodra Road, **Anand-388 320, Gujarat,**

E-mail: [svsbt23and@gmail.com](mailto:svsbt23and@gmail.com), 9825484047, **OR** [ajdhani59@gmail.com](mailto:ajdhani59@gmail.com), 9898262498 (M)

I, Dr. \_\_\_\_\_ wish to enroll myself as a Life Member of SVSBT by paying the prescribed membership fee of Rs.2000.00 (Rupees Two thousand only) to the Society and declare that I would not indulge in any activity subversive to SVSBT. Following are my brief particulars which are true to the best of my knowledge.

I. Name: \_\_\_\_\_

(Print in BLOCK Letters, SURNAME first)

2. Date of birth \_\_\_\_\_

3. Educational Qualification with discipline \_\_\_\_\_

4. Home address \_\_\_\_\_

\_\_\_\_\_

City \_\_\_\_\_ Pin \_\_\_\_\_ Mobile \_\_\_\_\_

5. Mailing address \_\_\_\_\_

\_\_\_\_\_

City \_\_\_\_\_ Pin Code \_\_\_\_\_ E-mail (mandatory): \_\_\_\_\_

6. Official designation: Post \_\_\_\_\_ Dept \_\_\_\_\_ Organization \_\_\_\_\_

7. Professional accomplishment:

a) Service experience (beginning with current position) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

b) Honours (Citations, Awards, fellowship: give any best four)

i. \_\_\_\_\_

ii. \_\_\_\_\_

iii. \_\_\_\_\_

iv. \_\_\_\_\_

c) Membership in professional organizations (give position if any)

i. \_\_\_\_\_

ii. \_\_\_\_\_

iii. \_\_\_\_\_

iv. \_\_\_\_\_

Photograph

(5 x 3.5 cm)

(d) Scientific publications (Give No. only)

i. Research \_\_\_\_\_ (Indian J.) \_\_\_\_\_ (Foreign J.) \_\_\_\_\_

ii. Popular \_\_\_\_\_ iii) Books/Monographs \_\_\_\_\_

e) No. of post graduate students guided

i. M.Sc./MVSc. \_\_\_\_\_

ii. PhD/DSc. \_\_\_\_\_

f) Any other relevant information (s) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I have transferred the amount of **Rs. 2000.00** directly online, OR \*Enclosing Demand Draft, in favour of **Society for Veterinary Science and Biotechnology**, payable at **UCO Bank, Account No. 18400110008843, Anand Branch, IFSC code: UCBA0000082**, for the above purpose. (\*Strike out if not required)

Date: \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

**Recommendation by a life member of SVBT**

I am recommending the name of Dr. \_\_\_\_\_ for consideration as a life member of the society.

Date: \_\_\_\_\_

Signature of Recommending LM: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

**(For Secretariat records)**

Membership of Dr. \_\_\_\_\_ is accepted/could not accepted because

\_\_\_\_\_ and his/her name has been enlisted in the state of

\_\_\_\_\_ at serial no. \_\_\_\_\_.

**General Secretary**

**Treasurer**

**Note:** A good quality scanned pdf of filled-in and signed form, along with the screenshot of transaction showing UTR/UPI No. be send on the same day of payment to Dr. A. J. Dhami at Anand on WhatsApp No. 9898262498 or e-mail at [ajdhami59@gmail.com](mailto:ajdhami59@gmail.com).