

2725/12  
31.10.12

FORM No. 1 ( See Rule no. 3 )

**MEMORANDUM FOR REGISTRATION OF SOCIETIES**

1. **NAME OF THE SOCIETY :** SOCIETY FOR VETERINARY SCIENCES AND BIOTECHNOLOGY
2. **OFFICE OF THE SOCIETY :** Will situated at 83 Vandana Nagar Main , Indore , 452018 (M.P.) India in Tah . Indore Distt. Indore (M.P.)
3. **AIMS AND OBJECTIVES OF THE SOCIETY WILL BE :**
  1. To promote research activities in Veterinary Science and Biotechnology .
  2. To arrange scientific meetings , seminars , conferences , symposia, workshop , group discussions in the Veterinary Science and Biotechnology to provide a common platform for the mutual exchange of knowledge ie. to introduce the concept of invisible university among scientists.
  3. To raise the problems related to Veterinary Science and Biotechnology on appropriate forum .
  4. To establish a link between veterinary Science and Biotechnology
  5. To encourage scientists to work for mankind by improving Veterinary Science and use of Biotechnology in animal health and agriculture particularly in organic farming (Jaivik Krishi ) by investigating innovative and feasible / appropriate methods for fast degradation of plant waste and in increasing organic mass (carbon ) in soil .
  6. During conference a team of renowned scientists will put/suggest tentative research fields (projects) in Veterinary Science and Biotechnology and application of Biotechnology in Agri. /and live stock rearing and link between Animal Husbandry and agriculture .



7. To collaborate with other societies /associations of Veterinary Science and Biotechnology of the country and abroad .
8. To keep liaison with Government departments , universities and other research organizations .
9. To develop and strengthen the man power .
10. To distribute a journal / to affiliate with a journal already in publication in order to provide a platform to the young scientists to express their views and ideas and to disseminate the recent knowledge of research of Veterinary Science and Biotechnology . Also efforts will be made to cop this journal with other international journal.
11. To distribute scientific bulletins , monographs and other scientific materials , scientific proceedings and news letters to create awareness about the society regarding Veterinary Science and Biotechnology among the professionals .
12. To evolve and raise funds for the association by way of taking donation and subscription or through other means/agencies.
13. To form a prosumer (Producer + consumer )group of farmers who are raising animals and also practicing agriculture . The prosumer group will consist of Agri producers ie. milk and food grains and of consumers who will directly obtain their required agri product from the farmers . The objective of forming prosumer group is to save farmers from the mediators
14. To update the farmers with scientific knowledge of organic farming and also to provide them the necessary assets for organic farming (This will be a joint venture of Veterinary Science and Biotechnology) .
15. To provide updated knowledge to the farmers raising dairy animals for milk production and for the health of the animals.
16. To arrange training program (me) on advance animal husbandry practices and organic farming to the farmers .
17. .To Provoke the scientist to disseminate the knowledge they have acquired during research work to the farmers in their local language ie transfer of technology .
18. To give education to the Indian nation through either visible or invisible institutions



4. Responsibility of execution of the functioning of the society as per by laws of the society will be governed by the executive members of the society , their names and addresses are given as below:

S.N.	Name/Father's name /Husband'sName	Post holding	Complete Address	Profession
1	Dr. R.S.Shrial S/O Shree Girdhairi Lalji Shrial	President	Shrial Nursing Home , 3 Sampat Farm Opposite to Mayank Blue water Park , Bicholi , Indore	Former Director of Veterinary Science & A.H.,
2.	Dr. A.J.Dhami S/O Shree Jivraj bhai Dhami	Vice President -1	Samparan 48 , Mangal Nagar Vidya Dairy Road Nr. Borsad Chowki , Anand 388001 Guj	Research Scientist & Head , College of Veterinary Science & A.H. AAU , Anand
3	Dr. Anil .U.Bhikane S/O Shree Udhavrao Bhikane	Vice Presient -2	76 Indrapuri , Kishanganj Mhow ,453446 (Madhya Pradesh)	Professor of Medicine. College of Veterinary and Animal Sciences Udgir-413 517, Dist. Latur Maharashtra State
4.	Dr. R.S.Dhanotia S/O Shree B.L.Dhanotia	Secretary	83, Vandana Nagar Main Indore (M.P.) 452018	Former Professor of Veterinary Biochemistry
5	Dr. Rajesh G Jani S/O Shree Girijashankar ji Jani	Joint Secretary	Department of Veterinary Medicine , College of Veterinary Science & A.H. AAU , Anand , 388001 Guj	Associate Prof of Medicine ,College of Veterinary Sci. AAU, Anand
6.	Dr. R.K.Bagherwal S/O Late ShreeB.C. Bagherwal	Treasurer	76 Indrapuri , Kishanganj Mhow ,453446 (Madhya Pradesh)	Professor & Head Medicine , College of Veterinary Sci.&A.H.Mhow
7	Dr. Megha Kadam Bedekar W/O Maj.Darpan Bedekar	Member	Central Institute of Fisheries Education , Panch Marg off Yari Road , Warsova , Andheri (W) Mumbai , 400061 (M.S.)	Sr. Scientist Central Fisheries Education, Mumbai
8	Dr. Sameer Srivastava S/O Late ShreeBhupendra Kumar Srivastava	Member	Division of Biotechnology IVRI , IzatNagar , Bareilly ,(U.P.) 243122	Sr. Scientist IVRI, Izat Nagar.



इस पत्रिका के सम्बन्ध में  
की प्रकाशित प्रति है।  
विविध विषयों पर  
प्रकाशित प्रति नहीं है।

5. A certified copy of the by laws of the society is attached with the memorandum as required under sub section 1 of section 5 of 1973( 44 of 1973) legislation of registration of Firms and societies M.P. We are willing to create a society as per memorandum given above , our names , address and signature are given below. We did our signature in witness of dignities given below.

S. N.	Names /Fathers Name/Husbands Name/Address of the office bearers	Profession	Signature
1	Dr. R.S.Shrial S/O Shree Girdhairi Lalji Shrial Shrial Nursing Home , 3 Sampat Farm, Opp. to Mayank Blue water Park , Bicholi , Indore	Former Director of Veterinary Services & A.H.	
2	Dr. A.J.Dhami S/O Shree Jivraj bhai Dhami Samvaran 48 , Mangal Nagar, Vidya Dairy Road Nr. Borsad Chowki, Anand 388001 Guj	Research Scientist & Head , College of Veterinary Science & A.H. AAU , Anand	
3	Dr. A.U.Bhikane 76, Indrapuri , Kishan ganj , Mhow , 453446 (Madhya Pradesh)	Prof & Head Department of Clinical Medicine, College of Veterinary and Animal Sciences, Latur (M.S.)	
4	Dr. R.S.Dhanotia S/O Shree B.L.Dhanotia 83, Vandana Nagar Main, Indore 452018 (MP)	Former Professor of Veterinary Biochemistry, College of Veterinary College , Mhow	
5	Dr. Rajesh G Jani S/O Shree Girijashankar B. Jani Department of Veterinary Medicine College of Veterinary Science & A.H. AAU , Anand , 388001 Guj	Associate Prof of Medicine ,College of Veterinary Science & A.H. AAU , Anand , 388001 Guj	
6	Dr. R.K.Bagherwal S/O Late Shree B.C. Bagherwal 76 , Indrapuri , Kioshanganj, Mhow , (MP)	Professor & Head Department of Medicine , College of Vety. Sci. &A.H.Mhow	
7	Dr.Megha Kadam Bedekar Central Institute of Fisheries Education , Panch Marg off Yari Road , Warsova , Andheri (W) Mumbai , 400061 (M.S.)	Senior Scientist Central Fisheries Education , Mumbai	
8	Dr. Sameer Srivastava Department of Biotechnology IVRI , IzatNagar , Bareilly ,(U.P.)	Senior Scientists, IVRI Izatnagar, Bareilly	

Witness : Signature .....  
Name .....  
Full Address .....

रसिके देव चौधरी सिन्या  
अ नी सोईनाथ कोळोनी  
बिस्व नगर , इन्दौर (म.प्र.)

सत्यमल्लिका  
(बी.एस. सोलंकी)  
असि. रजिस्ट्रार  
जनरल एवं संस्थाएँ, इन्दौर सम्भाग,  
इन्दौर Bgnl

5



मध्य प्रदेश MADHYA PRADESH

38AA 976873

सोसायटी कार वेहेरीनी साइन्केट हंड बायोटेक्नोलॉजी इन्वीए इन्साफ्ट रिश्वात की गहन नि काफ़ खेलाक



RM. 155529/10-10/12

30/10/12  
 (बी. एस. सोलंकी)  
 असि. रजिस्ट्रार  
 फार्म एवं संस्थाएँ, इन्दौर सम्भाग,  
 इन्दौर

4667-

10/10/12

15 OCT 2012

~~को साहसी का बंदूक रोड बायी  
दे को साहसी 83 बंदना गार इन्दी  
एर 21 पेशुमन~~

अशोक कुमार शर्मा  
स्टाम्प वेण्डर  
कलेक्ट्रेट परिसर, इन्दौर (म.प्र.)

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11/10/12

(विभागीय अधिकारी)  
प्रशासकीय अधिकारी  
प्रशासनिक विभाग, इन्दौर

2725/12  
31.10.12

**BY LAWS**

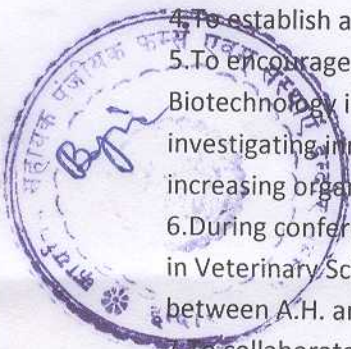
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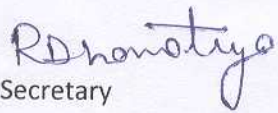
**3. AREA OF OPERATION OF THE SOCIETY :** India

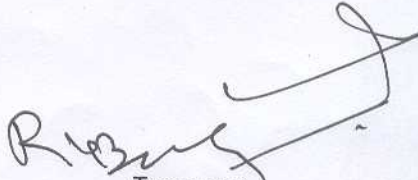
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President

  
Secretary

  
Treasurer

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#### 5. MEMBERSHIP :

The association will register and enroll the following categories of the members.

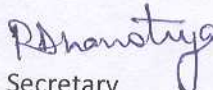
- A. PATRON MEMBER (SANRAKSHAN SADASHYA) : Will be who will pay Rs. 10,000 in a single instalment or Rs 5000 yearly for two years. Such member may join any time (i.e. As and when a individual intend to become member /join the society)

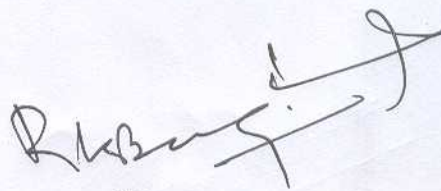
#### B. FOUNDER AND LIFE MEMBERS :

Members registered and enrolled upto to Dec. 2012 shall be the founder life member. Any individual holding minimum Bachelors degree of Veterinary Science and Animal Husbandary ( B.VSc.& AH ) can register for this membership under Veterinary Faculty and having Masters degree in Animal Biotechnology /Veterinary Biotechnology can register for membership under Biotechnology Faculty and shall have to pay Rs. 3000 at the time of registration.

**C. ORDINARY MEMBERS :** Any individual holding minimum Bachelors degree of Veterinary Science and Animal Husbandary ( B.VSc.& AH ) can register for this membership under Veterinary Faculty and having Masters degree in Animal Biotechnology can register for membership under Biotechnology Faculty and shall have to pay Rs. 500 at the time of registration including admission fee Rs. 25 only per calendar year. The month of December will be the mark of one calendar year.

  
President

  
Secretary

  
Treasurer

**D. HONORARY MEMBERSHIP :** Persons with eminence in the area of Veterinary Science and or Biotechnology and who have contributed in their field may be nominated as Honorary Members by the executive committee of the association

**6. Obtaining Membership :** Interested scientist has to apply for getting membership . The application will be put to the Executive committee . The Executive Committee will have all rights to accept or reject the application .

**7. Eligibility of the members :** Any person is of above 18 years of age, Indian citizen, take oath to follow society's rules and regulations , should not be a drinker , having good character and should possess qualification as laid down in above para.

**8. Termination of Membership :** The membership will cease in case of nonpayment of dues , indulgence in anti association activity or if found dead , mad or bankrupt . Such termination recommendation by the executive committee will be approved by 3/4<sup>th</sup> majority of general body .

9. A register will be maintained in the office in which following record will be maintained

- (a) Name , address and profession of each member
- (b) Date and receipt number of entry of the members
- (c) Date of termination

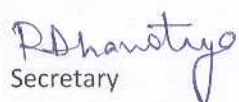
10. (a) **General Body meeting :** In general body meeting all the members will be included under para 5 of membership . General body meeting will be held as and when required but annual meeting will be compulsorily once a year .

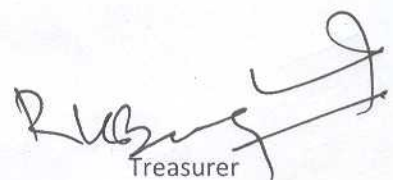
**ORGANS OF THE ASSOCIATION :** (a) General body (b) Executive committee .

**GENERAL BODY :**

- (a) Organization : All members of the association will form the General body .
- (b) Meeting : The General body will meet once a year . An emergency or special meeting of the General Body may be called if required by 3/4<sup>th</sup> members of the association .
- (c) Period of notice for General Body : Fifteen days ( 15)
- (d) Quorum : One third of registered members of the association .
- (e) Annual conference : Once a year

  
President

  
Secretary

  
Treasurer

(f) Duties of the General Body :

1. To elect the members of the Executive Committee.
2. To pass the proceedings of the Executive Committee .
3. To disqualify and expel any member(s) on the recommendation of the Executive Committee .
4. To make amendments in the By Laws.
5. To review the activities of the association .
6. To entrust the Executive Committee with any special or urgent matters .
7. To pass the annual statement of accounts presented by the Secretary and Treasurer ,. Joint secretary will also participate in the matter .
8. To discuss and pass the budget for the following year presented by EC including Secretary , joint secretary , Treasurer and President .
9. To empower the secretary to employ some person if necessary for the smooth working of the association.

**12. EXECUTIVE COMMITTEE .**

- |                    |   |
|--------------------|---|
| 1. President       | one   |
| 2. Vice President  | two ( one from Vet faculty and the other may be from Biotech. ) |
| 3. Secretary       | One   |
| 4. Joint Secretary | one   |
| 5. Treasurer       | one   |
| 6. Members         | two to eleven   |

The executive committee will be elected by the General Body /House in its annual meeting , if the nomination for the Executive Members is not finalized in the General Body Meeting , a Returning officer will be appointed to conduct the election .

**Meeting:** The executive committee will meet as and when required . An emergent or special meeting may be called if a requisition for such a meeting signed by 1/3<sup>rd</sup> member is submitted to the secretary.

**Period of notice for Executive Committee meeting :** Fifteen days (15 days )

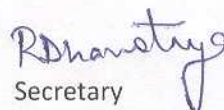
**Filling of the Vacant offices :** The casual vacancies if any shall be filled by Executive Committee only for the remaining period of the year .

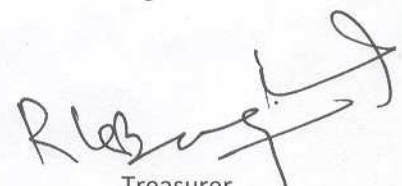
**Duties of the Executive Committee.** The tenure of the EC will be for three years . Founder secretary and president will hold his post till his/their life or otherwise he gives his consent to nominate other person with the approval of the Executive Committee.

**POWERS AND DUTIES OF THE OFFICE BEARERS**

1. **President :** The president will be the Head of the Executive Committee and shall have all functions and powers in the Executive Committee .
2. **Vice President :** The Vice President will have all the functions and powers of the president in absence of the president . However ,he will participate in all meetings .

  
President

  
Secretary

  
Treasurer

3. **Secretary :** The secretary will be the Head of the Office and will execute the functions of the executive committee as decided by the Executive Committee or the General Body meeting . He will prepare agenda of meeting and will do all the correspondence of the association . The secretary will take necessary actions for the organization of seminars , conferences , workshop, group discussions and publications . He will develop the editorial board and advisory board for the association's journal which may be approved by the Executive Committee . He may pass the bills himself or can authorize Joint secretary and may sign cheque himself jointly with the treasurer . To maintain the efficient working of the association including updating the membership list and arrangement for meeting of the association as per schedules . He would also take care of budgets and audit with the help of Treasurer.
4. **Joint secretary :** He will assist the Secretary and will perform functions in the absence of the secretary or any other functions as entrusted upon him by the secretary .
5. **Treasurer :** He will have over all incharge of the accounts of the association . He will receive all the money in the form of advertisement , membership , contribution or donations . He will open an account in the Bank and the account will be opened jointly by two of the three members as follows : Treasurer/Secretary /or Treasurer /Joint secretary : Joint signatures of joint –secretary will be taken by the treasurer only when the secretary is absent and or otherwise has authorized the joint secretary .



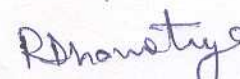
**AMENDMENTS :** No amendments in the by laws can be made except that the General Body in its annual meeting suggest some amendments and is approved by 2/3<sup>rd</sup> majority of the members .

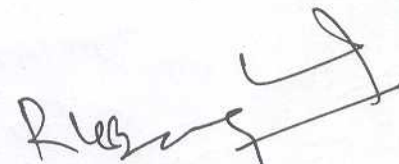
**FUNDS OF THE SOCIETY :** The funds of the association would be under the control of the Executive Committee who will have the powers to expand the funds for the advancement and improvement and smooth working of the association .

The accounts of the association will be audited by an auditor dully appointed /authenticated by the secretary ,Treasurer ,joint secretary ,Vice President and three other members of the Executive Committee .

**PROPERTY OF THE SOCIETY :** All movable and immovable property of the society will be on the name of the society. The immovable property of the society will not be transferred/donated /sold /without written permission of the Registrar of Firms and Societies.

  
President

  
Secretary

  
Treasurer

**BANK ACCOUNT :** Bank account will be operated in any nationalizes/scheduled bank or post office . The account will be operated by joint signature of President/Secretary and Treasurer of the society . A maximum amount of Rs. 2000 will be in cash in hands of Treasurer for day to day expenditure of the society.

**CALL OF MEETING BY REGISTRAR :** In condition of not calling meeting as per bylaws of the society by the executives of the society , the Registrar of Firms and Societies will be have right to call meeting and will liable to decide the subject matter the meeting.

**DISPUTS:** The President of the society will be empowered to redress the disputes if any . In case any party is not satisfied may send the disput to the Registrar of Firms and Societies . The verdict of the Registrar will be final .

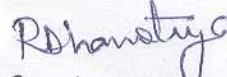
**RESPONSIBILITIES FOR LEGAL PROCEEDINGS BY THE ASSOCIATION OR FOR THE ASSOCIATION . :** The Secretary of the association will take care of the legal proceedings on the advice of the Executive Committee and all disputes will be sent at Indore.

**RECORDS OF THE ASSOCIATION :** Membership register , correspondence register, stock register , cash book or any other document deemed necessary for the association will be maintained by the Secretary and Treasurer.


**DISSOLUTION AND DISSOLVED PROPERTY OF THE ASSOCIATION :** The disposal action of the property of the association will be subject to section 13 and 14 of the Registration Act of the societies. .



  
President

  
Secretary

  
Treasurer

अन्यपत्तिका  
  
(बी. एस. सोलंकी) 2  
असि. रजिस्ट्रार  
फर्म एवं संस्थाएँ, इन्दौर सम्भाग,  
इन्दौर



मध्य प्रदेश MADHYA PRADESH

38AA 976874

श्री माधुरी लाल वेदोती माइनेर हल बायोटेक्नोलॉजी इन्डोए प्रोप्रायटरी लिमिटेड की वजह से प्राप्त किया गया



PN-1535202 10.10.12

(बी. एस. सोलंकी)  
असि. रजिस्ट्रार  
पब्लिक एवं संस्थाएं, इन्दौर सम्भाग,  
इन्दौर

