

THE SOCIETY FOR VETERINARY SCIENCE AND BIOTECHNOLOGY

(Reg. No.: 03/27/03/15552/12, Indore, MP)

Regd. Office: 83, Vandana Nagar Main, Indore-452 018, India



General Rules for SVSBT Associate Fellow Award

- The applicant must be having MVSc/PhD degree and a life member of the SVSBT.
- Applicant should be between 40 and 50 years of age on the last date of application.
- He/She should be Indian national, who is working in the field of Veterinary Science & Animal Biotechnology in India.
- **Application must contain** all details as per the prescribed format given below along with self-assessed scorecard as **PDF-1**, and all other supporting documents including the first page of published articles as **PDF-2**, and **must be mailed to** President/Secretary, SVSBT only at ajdhami59@gmail.com **on or before July 31st each year** (No hard copy required).
- Processing fee of Rs. 1000/- is to be paid online in SVSBT A/C by the applicant before submission of application with all documents.
- Applicant must provide evidence of each claim made in this application both in soft & hard copies.
- Selected candidate shall pay Rs. 5000 online within 15 days of intimation of results
- SVSBT reserves the rights for the final selection of the awardees.

Application Form for SVSBT Associate Fellow Award - 2026

1. Name in Full:
2. Address for correspondence:
3. Contact No. & E-mail ID:
4. Present post held/ designation:
5. Office Address:

**Recent
Photograph**

6. Date of Birth:
(Enclose Documental Proof)
7. **Educational Qualification:** *starting from bachelor's degree (Enclose copies of certificates*

Degree	University	Year	Marks (%)/ OGPA	Attachments' page No.
Graduation:				
Master`s				
Ph.D.				
Post-Doctoral				

Field of Specialization

(I) TEACHING (25 Marks)**1. Under-Graduate Teaching (attach proof)**

Sl.	Course No. & Title	Credit hrs (T+P)	Year & Semester/ Professional year	University/ College	Attachments' page No.

2. Post-Graduate Teaching (attach proof)

Sl.	Course No. & Title	Credit hrs (T+P)	Semester and Year of teaching	University/ College	Attachments' page No.

3. Students Guided as Major/Minor Advisor/ Guide (in chronology of year):

Sl.	Name of Student	Masters/ PhD	Year	As Major Advisor/ Co-Major/ Minor Advisor	Attachments' page No.

4. Details of the Manuals/ Text books/ Book chapters authored:

Sl.	Authors	Year	Title	Publisher with ISBN number	Total pages	Attachments' page No.
Manuals						
Text books						
Book Chapters						

(II) RESEARCH (25 Marks)**1. No. of Research Projects handled:**

Sl.	Name of research project	Funding agency	As PI/ Co-PI	Budget (Rs)	Duration of project	Years completed	Attachments' page No.

2. List of Research Publications (other than IJVSBT) along with latest NAAS Score 2024: (put * on corresponding author) (attached only first page of each article as proof)

Sl.	Authors	Year	Title	Journal, Vol, Page	Latest NAAS Rating of Jrnal	Attachments' page No.
Publications with NAAS Score (2024) more than 7						
Publications with NAAS Score from >5 to 7						
Publications with NAAS Score from 3 to 5						

Remarks: No need to list publications with NAAS Score below 3 and those not rated

3. List of Research Publications in IJVSBT (put * on corresponding author)

Sl.	Authors	Year	Title	Journal, Vol, Page	Latest NAAS Rating of Jrnal	Attachments' page No.

4. Paper Presented in Conferences /Seminars/Symposia (Put * on presenting author) (Participation certificate + page of compendium as proof)

Sl.	Title of the paper	Author(s)	Year & Date	Event	Organizers	Attachments' page No.
(A) Lead papers/ Invited papers presented						
(B) Research/Clinical papers presented (oral or poster) including 4 in SVSBT Conf.						

(III) EXTENSION (25 Marks)

1. List of Extension Publications/ Popular articles:

Sl.	Authors	Year	Title	Magazine/Journal, Vol, Page	Attachments' page No.

2. Extension pamphlets/ booklet/CD/ apps etc developed

Sl.	Authors	Year	Title of pamphlets/ booklet/CD/ apps	Page Nos./ Copies	Publisher/ Developer	Attachments' page No.

3. Conference/Seminar/Workshop/Trainings/Field day/ Health camp/ Awareness camps organized **only as Organizer/ Coordinator /Convener:**

Sl.	Event	Title	Role in the event	No. of Days	Level (Institute/ state/ national)	Attachments' page No.

4. Technology developed/ adopted /any other Innovation done:

Sl.	Name of Technology / Innovation	Developed/adopted	Approving authority	Date	Attachments' page No.

5. Extension Lectures delivered in Field day/ Health camp/ Awareness camps / Farmers meet/ shibirs etc...

Sl.	Title	Event	Date	Organizer	Attachments' page No.

6. TV/Radio Talk delivered:

Sl.	Event	Title	Date and Time of broadcasting	Name of TV/ Radio station	Attachments' page No.

(IV) EXPERIENCE (25 Marks)

1. Employment Record / Regular Post held (Starting from the present one):

Sl.	Post Held	Institution	From	To	Total Experience

2. Contribution to SVSBT

Sl.	Name of the body: Society or Journal	Capacity	Period	Attachments' page No.
(A) CEC Member of SVSBT / Editorial Board Member of IJVSBT				
(B) Peer Reviewer of IJVSBT				

3. Awards / Medals / Appreciation received:

Sl.	Nature of Award/Fellowship	Organization	Period/ Date	Attachment's page No.

4. Administrative Experience (In-charge of Dept/ KVK/Livestock farm, UG/PG / Research Lab In-charge, Hostel warden etc): *(Attach proof)*

Sl.	Position held	Organization/Institute	Period/ Date	Attachment's page No.

Bank Details: Processing Fee Rs. 1000/- : Online Payment in favour of SVSBT, payable in Account No. 18400110008843, UCO Bank, Anand Branch, IFSC code: UCBA0000082,

Certified that the above details of information provided by me are true.

Place:

Signature of applicant

Date

Name :

The details of above information furnished by the candidate are correct as per best of my knowledge.

Place:

Signature of Head of Department/Institute

Date:

Name:

Designation: