



THE SOCIETY FOR VETERINARY SCIENCE AND BIOTECHNOLOGY

(Reg. No.: 03/27/03/15552/12, Indore, MP)
Regd. Office: 83, Vandana Nagar Main, Indore-452 018, India

General Rules for SVSBT Fellow Award

- The applicant must be a life member of the SVSBT, If not must register before application.
- Applicant must have a minimum experience of 25 years in the field of teaching research and extension, and should be above 50 years of age, as on the last date of application
- Indian national candidate, who is working in the field of Veterinary Science & Animal Biotechnology & its Allied/Corporate sector in India can apply.
- The awardees may also be nominated by the executive committee from the corporate/ entrepreneurs, on the basis of distinguished contribution in scientific arena of Veterinary Science & Animal Biotechnology towards development of animal sciences.
- **Application must contain** all details as per the prescribed format given below along with self-assessed scorecard as **PDF-1**, and all other supporting documents including the first page of published articles as **PDF-2**, and **must be mailed to** President/Secretary, SVSBT only at ajdhami59@gmail.com **on or before July 31st each year** (No hard copy required).
- Processing fee of Rs. 2000/- is to be paid online in SVSBT A/C by the applicant on or before submission of final application with all documents.
- Applicant must provide evidence of each claim made in this application both in soft and hard copies.
- Selected candidate shall pay Rs. 7000/- online within 15 days of intimation of results
- SVSBT reserve the rights for the final selection of the awardees.

Application Form for SVSBT Fellow Award - 2026

1. Name in Full:
2. Address for correspondence:
3. Contact No. & E-mail ID:
4. Present post held/ designation:
5. Office Address:
6. Date of Birth:
(Enclose Documental Proof)
7. **Employment Record** (Starting from the present one):

**Recent
Photograph**

Sl.	Post Held	Institution	From	To	Total Experience

(I) ACADEMIC EXCELLENCE (15 Marks)**1. Educational Qualification: starting from bachelor's degree (Enclose copies of certificates**

Degree	University	Year	Marks (%)/ OGPA	Attachments' page No.
Graduation:				
Master's				
Ph.D.				
Post-Doctoral				

Field of Specialization

2. Other Academic Achievements at UG/PG/PhD level (Enclose proof)

Item of Achievement	Specify status / level	Attachments' page No.
Gold Medal / 1 st Rank, if any		
Cash Prize/appreciation, if any		
Best Thesis (Own), if any		
Awards/Fellowship of National Repute, if any, such as Scholarship/JRF/SRF		

(II) TEACHING EXCELLENCE (10 Marks)**1. Students Guided as Major/ Minor Advisor/ Guide (in chronology of year):**

Sl.	Name of Student	Masters/ PhD	Year	As Major Advisor/ Co- Major/ Minor Advisor	Attachments' page No.

2. Details of the Manuals/ Text books/ Book chapters edited/ authored:

Sl.	Authors	Year	Title	Publisher with ISBN number	Total pages	Attachments' page No.
Manuals						
Text books						
Book Chapters						

(III) RESEARCH (25 Marks)**1. No. of Research Projects handled (Externally and University funded:**

Sl.	Name of research project	Funding agency	As PI/ Co-PI	Budget (Rs)	Duration of project	Years completed	Attachments' page No.

2. List of Research Publications along with latest NAAS Score: 2026 (put * on corresponding author) *(attached only first page of each article as proof)*

Sl.	Authors	Year	Title	Journal, Vol, Page	Latest NAAS Rating of Journal	Attachments' page No.
Publications with NAAS Score (2024) more than 8						
Publications with NAAS Score from 6 to 8						
Publications with NAAS Score from 4 to 6						

Remarks: No need to list publications with NAAS Score below 4 and those not rated

3. Patent/Copyright/GI tagging received, if any *(Attach proof)*

Sl.	Name of Patent/ Copyright/GI tagging	Developed/adopted	Approving authority	Date	Attachments' page No.

4. Paper Presented in Conferences /Seminars/Symposia (Put * on presenting author) *(Participation certificate + page of compendium as proof)*

Sl.	Title of the paper	Author(s)	Year & Date	Event	Organizers	Attachments' page No.
(A) Lead papers/ Invited papers presented						
(B) Research/Clinical papers presented orally						

Remarks: No need to list poster presentations

(IV) EXTENSION (15 Marks)

1. List of Extension Publications/ Popular articles: *(Only first page of each article as proof)*

Sl.	Authors	Year	Title	Magazine/Journal, Vol, Page	Attachments' page No.

2. Trainings/Field day/ Health camp/ Awareness camps organized as Organizer/ Coordinator:

Sl.	Event	Title	Role in the event	No. of Days	Level (Institute/ state/ national)	Attachments' page No.

3. Extension Lectures delivered in Field day/ Health camp/ Awareness camps / Farmers meet/ shibirs etc...

Sl.	Title	Event	Date	Organizer	Attachments' page No.

4. TV/Radio Talk delivered:

Sl.	Event	Title	Date and Time of broadcasting	Name of TV/ Radio station	Attachments' page No.

5. Extension Technology developed/ adopted /any other Innovation/ Extension Awards received:

Sl.	Name of Technology / Award etc	Developed/adopted	Approving authority	Date	Attachments' page No.

(V) INSTITUTION BUILDING ACTIVITIES (35 Marks)

1. Outstanding Assignments (may attach separate details if required)

Sl.	Statutory body	Status/Level	Year/ Period	Attachments' page No.
(A) Member of executive bodies/ Committees of Centre/ State/ other Educational Institutes				
(B) Any special important Govt assignment / International collaboration, if any				

2. Scientific Events organized (Seminar/workshop/ webinar/ refresher course etc.) only as OS or Co-OS

Sl.	Event	Title	Role in the event	No. of Days	State/National/ International	Attachments' page No.

3. Institutional Building:

SI.	Name of the scientific body/ Society/Journal/ Organization	Capacity	Period	Attachments' page No.
(A) President/ Vice-President/ Secretary/ Treasurer of SVSBT// Editor/Assoc. Editor/ Editorial board member/ Reviewer of IJVSBT				
(B) Dean/HoD/Farm In-charge/CEC members of scientific body other than SVSBT				
(C) Editorial board member and/or Peer Reviewer of Journal other than IJVSBT				

4. Best Teacher/ Researcher/ Extension-worker award by ICAR/University; Appreciation/ other Awards by the Academy/University/Scientific Society for best publication/presentation

SI.	Nature of award/Fellowship	Organization	Period/ Date	Attachment's page No.
(A) Best Teacher/Researcher/ Extension Worker award by the ICAR/University (National)				
(B) Appreciation/Best publication/presentation Awards by the University/Scientific Society				
(C) Fellowship of National Academy/Scientific Society, not covered earlier				

Bank Details: Processing Fee Rs. 2000/- : Online Payment in favour of SVSBT, payable in Account No. 18400110008843, UCO Bank, Anand Branch, IFSC code: UCBA0000082,

Certified that the above details of information provided by me are true.

Place:

Signature of applicant

Date

Name :

The details of above information furnished by the candidate are correct as per best of my knowledge.

Place:

Signature of Head of Department/Institute

Date:

Name:

Designation: